WHO MAY PRAY AND FOR WHAT?

Luke 11:1-13-Feb. 1. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."-Luke 11:2.

ESUS usually prayed alone. On some occasions He spent the entire night in prayer to God. How inconsistent that would have been if He Himself were the Father, who for a time was with men and outwardly appeared as "the Man Christ Jesus"! But how consistent it is with His own declaration: "My Father is greater than I"!

Doubtless the disciples noted the Master's frequency in prayer and the blessings resulting therefrom. In time they requested instruction, saying. "Lord, teach us to pray!" It is well

that we inquire for what, lest we pray without authority or pray pray without authority or pray amiss, as St. James declares some do .-James 4:3.

There is a difference between worship and prayer. Any one may offer homage to the Lord or express appreci-Jesus Usually Pray ation. But the privilege of making re-

quests is limited. The Jews were privileged to pray, because they were in covenant relationship with God under the Law Covenant. But the Gentiles had no such privilege until the Jewish favor had ended-three and a half years after Jesus' crucifixion.

While any one may worship, none are privileged to pray except Jesus' consecrated followers and their immature children. Everywhere Jesus' words, "Our Father," will be misinterpreted to signify "the fatherbood of God and the brotherhood of man." The fact that consecrated disciples, not mankind in general, were instructed to pray "Our Father" will be ignored.

Jesus Usually Prayed Alone.

There is a general tendency to ignore personal faith in the redeeming bloodthe fact that no man cometh unto the Father but by the Son. (John 14:6.) Adam was created a son of God, but his disobedience and death sentence cancelled the relationship, which cannot be restored except in God's appointed way-through Christ. Prayer is a wonderful privilege. It is not for sinners, but for those justified by the Advocate whom the Father has appointed-Jesus.

"After This Manner Pray Ye."

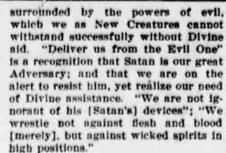
The model prayer which Jesus gave His disciples is grandly simple. It opens with a reverent acknowledgment of the greatness and sacredness of the Heavenly Father's name, or character. The petition, "Thy Kingdom come," is an acknowledgment of faith in God's promise that eventually His Kingdom will be established on earth, and an expression of the suppliant's heart sympathy with God and righteousness.

"Thy will be done on earth, as it is done in Heaven." signifies full confidence that Satan will be bound; that the reign of Sin and Death will end; that the knowledge of God's glory will fill the earth and that all wilful opposers will be destroyed,

The request for daily bread implies our realization that our sustenance. both temporal and spiritual, must come from God. The failure to specify the kind of food implies full resignation to Divine providence.

When the justified pray, "Forgive us our trespasses." they do not refer to original sin; for they were freed from it in justification. Trespasses signify those unintentional imperfections which appertain to all and which Jesus' followers strive to overcome. The request that we shall have forgiveness as we are forgiving towards those who trespass against us is a reminder of the general terms of our relationship with God. We cannot grow in grace except as we cultivate the spirit of love-a forgiving, generous spirit in our dealing with others.

"Abandon us not in temptation" indicates that we are aware that we are



"Seek, Knock, Ask-and Receive." In the concluding verses of today's Study. Jesus admonishes that prayer be fervent-not merely formal words. He gave the illustration of the man who was finally moved by the earnest-

ness of his friend's petition. So we are not to think that our prayers are unheeded. Although we are not hastening the Kingdom by our prayers, yet we are entering a blessing of rest through faith in God's prom-

"Lord, Teach Us to Pray." What God really wishes to give His people is His Holy Spirit. Because of the imperfections of the flesh none of us can be filled with the Spirit at first. But we can come to God, desiring to be in His character likeness; and to our knocking the door will be opened. Nor should we fear. Our Father delights to give His Spirit to those who

Japan to Patronize Fair.

Tokio,-The ministry of commerce made official announcement that Japan will participate in the Panama-Pacific exposition.

THE MARKETS.

Portland. Wheat-Club, 85c; bluestem, 95c; red Russian, 84c.

Hay-Timothy, \$17; alfalfa, \$14. Butter-Creamery, 35c. Eggs-Candled, 37c.

Seattle. Wheat-Bluestem, 94c; club, 85c; red Russian, 83c.

Hay-Timothy, \$17 per ton; alfalm, 514 per ton. Euga-38c.

Butter-Creamery, 35c.

Methodists.

Sunday School-10 A M Preaching Service-11 A M Junior League 3 P M Epworth League 6:30 P M Preaching Service-73:0 P M Thomas Johns, PASTOR.

Congregational Church Notice

Sunday Services. Sunday School 10 a m Preaching Services 11 a m C E Meeting 7 pm Preaching Services 8 p m Midweek Lectures every Wednesday evening 8 o'clock

Philip Koeniz, Pastor.

CATHOLIC CHURCH Mass at 8 A M on 1st and 8rd Sunday each month. On all other Sundays

H. A. Campo, Rector

UNITEDPRESBYTERIAN CHURCH Res Rob't J. Davidson D D Pastor. Services at 11:00 a m and 7:30 p m Sabtath school at 10:00 a m

ADVENTIST.

Every Saturday Sabbath School-10:30 a m Bible Study-11:30 a m Young peoples meeting-1:30 p m

Notice of Lien Sale

Notice is hereby given that under and by virtue of a possessory lien held and claimed by me under the authority of the laws of the State of Oregon in such cases made and provided, upon the personal property hereinafter described, I will, on Saturday, the 7th day of February, 1914, at the hour of one o'clock p m. of said day, at my livery stable in On tario, Oregon, known as the Ontario Livery barn, sell at public auction to the highest and best bidder for cash in hand the following described personal property iumy possession, towit

One certain jack known by the name of "Hailey Junior" and being described as a black jack about seven or eight years old and weighing about 800 pounds and having white points and being about fourteen hands and two inches high by jack measurement

The said sale is made in order to pay me my just and reasonable charges for toarding and keeping said jack at my said livery stable from the 12th day of August, 1913, until the present time, and until said day of sale unless scoper redeemed, at the reasonable and agreed rate of fifty cents per day Pronounce Taylor & Williams and keep; and which said animal was Straight Yellow Stone Whiskey the BEST letf with me on August 12, 1913, for board and keep by G. E. Rutherford and H. M. Rutherford, co-partners as Rutherford brothers, who were then and there the owners and lawful possoners of said snimal; and more than thirty days have expired since early animal was so placed in my possession

Those and dated at Outaro, Oregon, L. this little day of January, 1914. A. McWilliams, Lien Holder,

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Ontario, Oregon

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How many hospital patients, suffering the frightful itch, the raw scorching pain of skin disease, have been soothed to sleep by a soothing fluid washed in by the nurse's hands?

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THE SUPERVISING NURSE of one of our prominent Catholic institutions (name of nurse and institute on application), writes regarding a patient. "The disease had eaten her eyebrows away. Her nose and lips had become disfigured Since the use of D. D. D. her eyebrows are growing, her nose and face have assumed their natural expression."

How many eczema sufferers are pay-ing their doctors for regular treat-ment and are being treated with this same soothing, healing fluid?

DR. GEO. T. RICHARDSON frankly

ONTARIO PHARMACY

ONTARIO. OREGON

Train Service.

West bound.

No. 17 Oregon Wash Ltd 3:45 a m No. 75 Huntington Pass 9.40 am No. 9 Fast Mail 6:15 p m No. 77 Huntington Pass 6:33 p m

No. 5 Oregon Wash Express 6:50 pm East bound No. 18 Oregon Wash Ltd 2:51 a m

No. 76 Boise passenger 8:50 a m 11:57 a m No. 6 Fast Mail 3:50 p m No. 78 Boise passenger No. 10 Oregon Wash Express 4:40 p m

Malheur Valley Branch

The Vale train leaves Vale daily at a m. arriving in Ontario at 8:40. Returning will leave, except Sunday, at 10 a. m., arriving at Vale at 10:40, leaving for Brogan at 10:50, arriving there 11:59, returning will leave Brogan at 12:30, arrive at Vale 1:30. Leave Vale at 2:35, arriving at Ontario at 3:30, and return to Vale at 7 p. m. On Sunday the train will come to Ontario in the morning and return at 7 p. m., making the run to Homedale on that day instead of Wednesday.

The Juntura train will leave Ontario Monday, Wednesday and Saturday at 7 a. m., returning at 6 p. m., reaching Juntura at 12:05 and leaving at 1 p. m.

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famous specific as well as the efficient D. D. D. Skin Soap.

But we are so confident of the merits of this prescription that we will refund the purchase price of the first full size bottle if it fails to reach your case. You alone are to judge.

Local Market Report.

of Argus readers by the Malheur Mer

Corrected Oct. 15, for the benefit

cantile Company. Eggs, per dozen. 35c. Butter, per ponud, 25c. Oats, per hundred, \$1.50 Wheat, per hundred, \$1.75.

Beef 11c to 12c

Hay, per ton, \$5. Potatoes, per hundred, 1.00 Ontons, per hundred, \$2.00. Apples, per box, \$1.00, to \$1.50 Chickens, dressed, per pound, 18c. Pork, dressed, 814 to 914 c. Pork, live, 6.50 to 7 Veal, 9 to 10c.



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SUPERB STATUARY FOR PANAMA-PACIFIC INTERNA-TIONAL EXPOSITION, SAN FRANCISCO, 1915.

HE Illustration above shows some of the colossal works of sculpture to be set in the vast courts of the Panama-Pacific International Exposition at San Francisco in 1915. At the left are figures of a Tibetan Lama and an Arab Sheik which will be in the group "Nations of the East," over the Arch of the Rising Sun in the Court of the Sun and Stars; next is "Sunshine," and at the right is "Rain," A. Jaegers, Furio Piccirrilli and A. Stirling Calder are the sculptors.



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"NATIONS OF THE EAST" AT THE PANAMA-PACIFIC IN-TERNATIONAL EXPOSITION, SAN FRANCISCO, 1915.

HIS superb group of statuary is a model of the "Nations of the East," which will surmount the Arch of the Rising Sun in the Court of the Sun and Stars at the Panzina Pacific International Exposition at San Prancisco is 1915. Resultar from left re-right, the flauteware as follows: In Arab Shiele, 2 and 8; Nearo Servitors; It and 7. Majoramodans, a. Arab Paleoner, A tibe eleptranto, India; ti. Tiberan Lance, it Managaran Murrouse. The four pediestrian haures are by A. Sol, the feather the contestions of two feathers and the displacial and

count and their rates by a resum - to B. Bath-

Office in New Wilson Block.

DR. D. C. BRETT

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